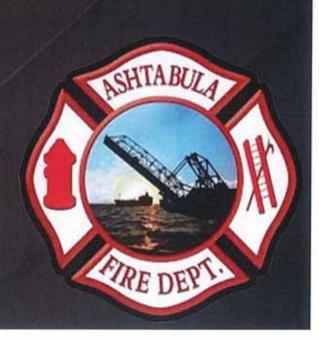


2024 ANNUAL REPORT

ASHTABULA FIRE DEPARTMENT





Ashtabula Fire Department

4326 Main Avenue Ashtabula, OH 44004 (440) 992-7190

Chief Shawn Gruber

chief@ashtabulafire.com

February 3, 2025

Mr. James Timonere, City Manager Ashtabula City Council Municipal Buidling Ashtabula, Ohio 44004

Ladies and Gentlemen,

Submitted for your review is the Annual Report of the activities and operations of the Ashtabula Fire Department for the year 2024.

Here are some general statistics for the 4-year period 2021-2024:

| | | 2021 | 2022 | 2023 | 2024 |
|------------|----------------------|-----------|-------------|-------------|--------------|
| | TOTAL INCIDENTS | 2146 | 2196 | 1850 | 2181 |
| FIRE | | | | | |
| | Structure Fires | 52 | 45 | 50 | 51 |
| | Fire Loss | \$185,000 | \$1,442,500 | \$1,421,000 | \$31,649,700 |
| | Civilian Fire Deaths | 0 | 1 | 0 | 1 |
| | Civilian Injuries | 0 | 3 | 3 | 2 |
| EMS | | | | | |
| | Ambulance Responses | 1006 | 1116 | 752 | 968 |
| | Ambulance Transports | 733 | 812 | 538 | 928 |

2024 in review

On March 15th, crews were dispatched to the Kinder Morgan docks for a ship fire. While enroute, a large black plume covered the sky over the lake. On arrival, we found a 600' cargo ship named the Cuyahoga with a large amount of fire on board. Crews went to work and many mutual aid companies were called in to assist. Crews fought the fire with large master streams as well as hand lines on board the ship. A total of 460,000 gallons of water and 470 gallons of F-500 foam were used to put the fire out. The firefighters were on scene approximately 10 hours battling the blaze. To our knowledge, this is the first ship fire that the City of Ashtabula has experienced.

On November 29th, the snow started to fall and within 48 hours, the City of Ashtabula was covered in 60" of snow. The city became paralyzed by the deep snow making it extremely difficult to operate. The city's snow removal equipment struggled to remove the snow from the streets and on the 30th, the City of Ashtabula declared a state of emergency which was followed up by the State of Ohio declaring a state of emergency for Ashtabula County. A combination of State resources, local contractors and city workers worked to dig us out. The fire department installed chains on the tires of the apparatus and responded to the emergency calls as they came in. The crews had to adjust to the conditions, which meant trekking down the side streets on foot in the very deep snow, carrying the equipment they needed, to reach the residents in need. The crews responded to approximately 100 calls for help during the snow storm.

Thank you for taking the time to read the annual report for the Fire Department. This document has been created to satisfy the department's obligations under Section 143.01 of the Codified Ordinances and to create a historical record for the year.

Sincerely,

Shawn Gruber

Chief

ASHTABULA FIRE DEPARTMENT

Fire Prevention Bureau Captain Stephen Chase 4326 Main Avenue Ashtabula, OH 44004 Office (440) 992-7191 Fax (440) 992-2694

2024 Annual Report

The Fire Prevention Bureau (FPB) is responsible for Fire/Life Safety Inspections, Fire/Explosion Investigations, and Public Education, as mandated by various Ohio Codes and City Ordinances.

The FPB is currently staffed by one full-time Captain, with additional support from:

- · 6 suppression personnel assisting with inspections
- · 3 suppression personnel assisting with investigations
- 2 suppression personnel assisting with Public Education/Youth Firesetter Intervention

In anticipation of the current Captain/Fire Marshal's retirement, the Fire Chief initiated a recruitment and selection process to identify the most qualified successor. To ensure a seamless transition, the selected candidate was assigned to the FPB while on light duty, gaining firsthand experience in the bureau's daily operations.

Inspections

Fire inspections are conducted to ensure that our schools, commercial and industrial buildings are in compliance with the Ohio Fire Code and are operated in a manner that protects the public. Included in the category of inspections are such things as annual inspections, complaint inspections, re-inspections, code enforcement investigations, etc.

In 2024, approximately 127 of these inspections were completed.

Plan Reviews

On new and remodeled buildings, the FPB collaborates with the Ashtabula County Building Department to ensure that design and construction is completed in accordance with applicable life safety standards. During the approval process, plans are submitted and meticulously examined for compliance with the relevant Ohio Fire Code and National Fire Protection Association (NFPA) standards.

- In 2024, the Bureau completed 92 construction plan reviews, identifying and addressing 101 issues prior to the beginning of construction. Identifying these discrepancies during the review process allows corrections to be made prior to construction and can result in a savings to the owners/builders.
- This represents an increase of 18% over the previous year and an average increase of 15-20% each of the previous five years.

Investigations

A variety of Ohio Administrative and Revised Codes require that fires and burn injuries be investigated. The FPB works to identify the origin and cause of all fires and burn injuries that occur within its jurisdiction.

The FPB conducted a total of 48 investigations in 2024:

- 43 Fire Investigations
- 5 Burn Injury Investigations, including 1 that resulted in fatality

The investigator classifies the fire in one of four categories as required by NFPA 921:

- Accidental
- Natural
- Incendiary
 - Intentionally set by human hands
- Undetermined
 - One or more of the previously mentioned criteria cannot be established to the satisfaction of the investigators.

In 2024, the City of Ashtabula experienced a notable 16% increase in intentionally set fires compared to 2023, a rise that exceeds the national average by a significant margin.

| Accidental | 49% |
|--------------|-----|
| Natural | 0% |
| Incendiary | 37% |
| Undetermined | 14% |

2024 brought two distinct challenges to the Prevention Bureau in regards to investigations.

- The increase in incendiary fires presented an enormous increase of wokr. These fires
 require extensive investigation, documentation and follow-up in order to provide
 sufficient evidence to identify and prosecuting the responsible party.
- On March 15, 2024, the M/V Cuyahoga suffered a catastrophic fire that resulted in a loss
 of approximately \$30 million. The FPB collaborated with the National Transportation
 Safety Board and United States Coast Guard to complete the origin and cause
 investigation. This complex investigation involved over 47 stakeholders, requiring
 extensive oversight and management by the FPB

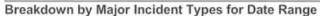
Respectfully,

Stephen Chase

Fire Prevention Bureau

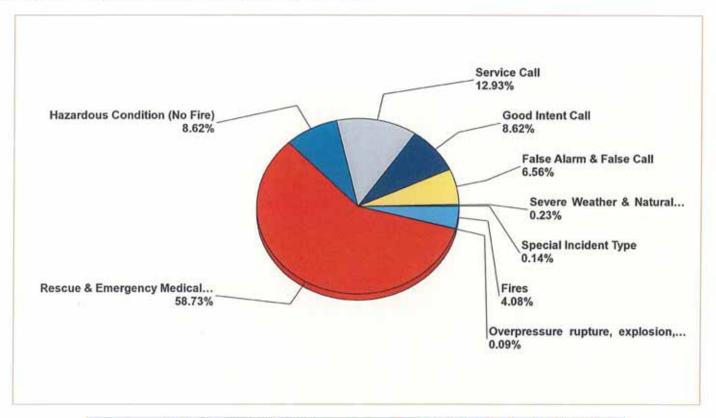
Ashtabula, OH

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Zone(s): All Zones | Start Date: 01/01/2024 | End Date: 12/31/2024





| MAJOR INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|---|-------------|------------|
| Fires | 89 | 4.08% |
| Overpressure rupture, explosion, overheat - no fire | 2 | 0.09% |
| Rescue & Emergency Medical Service | 1281 | 58.73% |
| Hazardous Condition (No Fire) | 188 | 8.62% |
| Service Call | 282 | 12.93% |
| Good Intent Call | 188 | 8.62% |
| False Alarm & False Call | 143 | 6.56% |
| Severe Weather & Natural Disaster | 5 | 0.23% |
| Special Incident Type | 3 | 0.14% |
| TOTAL | 2181 | 100% |

| INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|--|-------------|----------------|
| 111 - Building fire | 46 | 2.11% |
| 13 - Cooking fire, confined to container | 6 | 0.28% |
| 18 - Trash or rubbish fire, contained | 3 | 0.14% |
| 21 - Fire in mobile home used as fixed residence | 1 | 0.05% |
| 22 - Fire in motor home, camper, recreational vehicle | 1 | 0.05% |
| 31 - Passenger vehicle fire | 5 | 0.23% |
| 34 - Water vehicle fire | 1 | 0.05% |
| 40 - Natural vegetation fire, other | 2 | 0.09% |
| 41 - Forest, woods or wildland fire | 2 | 0.09% |
| 42 - Brush or brush-and-grass mixture fire | 9 | 0.41% |
| 43 - Grass fire | 2 | 0.09% |
| 51 - Outside rubbish, trash or waste fire | 4 | 0.18% |
| 54 - Dumpster or other outside trash receptacle fire | 5 | 0.23% |
| 60 - Special outside fire, other | 1 | 0.05% |
| 62 - Outside equipment fire | 1 | 0.05% |
| 51 - Excessive heat, scorch burns with no ignition | 2 | 0.09% |
| 00 - Rescue, EMS incident, other | 2 | 0.09% |
| 11 - Medical assist, assist EMS crew | 135 | 6.19% |
| 20 - Emergency medical service, other | 31 | 1.42% |
| 21 - EMS call, excluding vehicle accident with injury | 974 | 44.66% |
| 22 - Motor vehicle accident with injuries | 50 | 2.29% |
| 23 - Motor vehicle/pedestrian accident (MV Ped) | 9 | 0.41% |
| 24 - Motor vehicle accident with no injuries. | 65 | 2.98% |
| 41 - Search for person on land | 6 | 0.28% |
| 42 - Search for person in water | 1 | \$10 KENDERSON |
| 50 - Extrication, rescue, other | | 0.05% |
| 51 - Extrication, rescue, other 51 - Extrication of victim(s) from building/structure | 1 | 0.05% |
| 53 - Removal of victim(s) from stalled elevator | 1 | 0.05% |
| 60 - Water & ice-related rescue, other | 4 | 0.18% |
| | 1 | 0.05% |
| 65 - Watercraft rescue | 1 | 0.05% |
| 10 - Combustible/flammable gas/liquid condition, other | 1 | 0.05% |
| 11 - Gasoline or other flammable liquid spill | 5 | 0.23% |
| 12 - Gas leak (natural gas or LPG) | 13 | 0.6% |
| 21 - Chemical hazard (no spill or leak) | 3 | 0.14% |
| 24 - Carbon monoxide incident | 9 | 0.41% |
| 40 - Electrical wiring/equipment problem, other | 2 | 0.09% |
| 41 - Heat from short circuit (wiring), defective/worn | 2 | 0.09% |
| 42 - Overheated motor | 1 | 0.05% |
| 43 - Breakdown of light ballast | 1 | 0.05% |
| 44 - Power line down | 123 | 5.64% |
| 45 - Arcing, shorted electrical equipment | 13 | 0.6% |
| 61 - Building or structure weakened or collapsed | 13 | 0.6% |
| 63 - Vehicle accident, general cleanup | 1 | 0.05% |
| 81 - Attempt to burn | 1 | 0.05% |
| 00 - Service Call, other | 1 | 0.05% |
| 11 - Lock-out | 5 | 0.23% |
| 22 - Water or steam leak | 2 | 0.09% |
| 31 - Smoke or odor removal | 5 | 0.23% |
| 50 - Public service assistance, other | 2 | 0.09% |
| 51 - Assist police or other governmental agency | 5 | 0.23% |
| 52 - Police matter | 8 | 0.37% |
| 53 - Public service | 132 | 6.05% |
| 54 - Assist invalid | 6 | 0.28% |
| 55 - Defective elevator, no occupants | 1 | 0.05% |
| 61 - Unauthorized burning | 115 | 5.27% |
| er serial and serining | 110 | 0.2170 |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



| INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|--|-------------|------------|
| 600 - Good intent call, other | 2 | 0.09% |
| 611 - Dispatched & cancelled en route | 92 | 4.22% |
| 621 - Wrong location | 2 | 0.09% |
| 622 - No incident found on arrival at dispatch address | 41 | 1.88% |
| 631 - Authorized controlled burning | 1 | 0.05% |
| 632 - Prescribed fire | 5 | 0.23% |
| 651 - Smoke scare, odor of smoke | 42 | 1.93% |
| 652 - Steam, vapor, fog or dust thought to be smoke | 2 | 0.09% |
| 661 - EMS call, party transported by non-fire agency | 1 | 0.05% |
| 700 - False alarm or false call, other | 2 | 0.09% |
| 733 - Smoke detector activation due to malfunction | 6 | 0.28% |
| 735 - Alarm system sounded due to malfunction | 3 | 0.14% |
| 736 - CO detector activation due to malfunction | 4 | 0.18% |
| 740 - Unintentional transmission of alarm, other | 1 | 0.05% |
| 741 - Sprinkler activation, no fire - unintentional | 2 | 0.09% |
| 743 - Smoke detector activation, no fire - unintentional | 8 | 0.37% |
| 744 - Detector activation, no fire - unintentional | 1 | 0.05% |
| 745 - Alarm system activation, no fire - unintentional | 112 | 5.14% |
| 746 - Carbon monoxide detector activation, no CO | 4 | 0.18% |
| 812 - Flood assessment | 1 | 0.05% |
| B13 - Wind storm, tornado/hurricane assessment | 3 | 0.14% |
| 314 - Lightning strike (no fire) | 1 | 0.05% |
| 900 - Special type of incident, other | 1 | 0.05% |
| 911 - Citizen complaint | 2 | 0.09% |
| TOTAL INCIDENTS: | 2181 | 100% |



Ashtabula, OH

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Incident Statistics

Zone(s): All Zones | Start Date: 01/01/2024 | End Date: 12/31/2024

| | INCID | ENT COUNT | | |
|-------------------------|------------------------------|---|--|--|
| INCIDE | NT TYPE | # IN | CIDENTS | |
| E | EMS | | 1281 | |
| F | IRE | 900 | | |
| TO | TAL | | 2181 | |
| | TOTAL TRANS | SPORTS (N2 and N3) | | |
| APPARATUS | # of APPARATUS TRANSPORTS | # of PATIENT TRANSPORT | TOTAL # of PATIENT CONTACTS | |
| TOTAL | | | | |
| PRE-INCID | ENT VALUE | LOSSES \$30,433,000.00 CO CHECKS 9 4 4 17 | OSSES | |
| \$66,737,000.00 | | \$30,4 | 133,000.00 | |
| | co | CHECKS | ************************************** | |
| 424 - Carbon n | nonoxide incident | | 9 | |
| 736 - CO detector activ | ration due to malfunction | | 4 | |
| 746 - Carbon monoxide | detector activation, no CO | | 4 | |
| TO | TAL | | 17 | |
| | MUTUAL A | ID | | |
| Aid | Туре | | Total | |
| Aid | Given | | 35 | |
| Aid R | eceived | | 50 | |
| | OVERLA | PPING CALLS | | |
| # OVER | LAPPING | % OVE | RLAPPING | |
| 5 | 04 | | 23.11 | |
| LIGH | ITS AND SIREN - AVERAGE | RESPONSE TIME (Dispatch to | Arrival) | |
| Station | | EMS | FIRE | |
| ST1 | 0 | :04:53 | 0:06:57 | |
| | AVER | RAGE FOR ALL CALLS 0:05:14 | | |
| LIGH | ITS AND SIREN - AVERAGE | TURNOUT TIME (Dispatch to E | 34.00339.000.00 | |
| Station | | EMS | FIRE | |
| ST1 | | :01:13 | 0:02:05 | |
| | | AGE FOR ALL CALLS | 0:01:22 | |
| ACE | NCY | | | |
| AGE | NOT | AVERAGE TIME | ON SCENE (MM:SS) | |



Agency Activity Summary

ACMC: Ashtabula Fire Dept

Agency: ACMC: Ashtabula Fire Dept | Service Date: Last Year

Total Number of ePCRs: 968
Total Number of Incidents: 928

By Branch

02 Ashtabula City = 967 03 Ashtabula Township = 1

Billing Disposition (ePCR Data Only)

| | # | % | | # | % |
|---------------------------------------|-----|-------|-----------------------------------|-----|------|
| Treated/Transported | 676 | 69.8% | Dead Prior To Arrival | 10 | 1.0% |
| Treated / Transferred Care | N/A | N/A | Dead After Arrival | N/A | N/A |
| Treated/No Transport (AMA) | 18 | 1.9% | Treat/Transported by Private Veh. | N/A | N/A |
| Treated / No Transport (Per Protocol) | 13 | 1.3% | Assist | 11 | 1.1% |
| Transported / Refused Care | N/A | N/A | Other | 5 | 0.5% |
| No Transport / Refused Care | 197 | 20.4% | No Patient Found | 18 | 1.9% |
| Cancelled | 20 | 2.1% | | | |
| Left Blank | N/A | N/A | | | |

Unit Disposition (ePCR Data Only)

| Description | # | % |
|---|-----|--------|
| Cancelled Prior to Arrival at Scene | 6 | 0.6% |
| No Patient Contact | 8 | 0.8% |
| No Patient Found | 25 | 2.6% |
| Non-Patient Incident (Not Otherwise Listed) | 11 | 1.1% |
| Patient Contact Made | 918 | 94.8% |
| Left Blank | 0 | 0.0% |
| Total | 968 | 100.0% |

Patient Evaluation/Care Disposition (ePCR Data Only)

| Description | # | % |
|-------------------------------------|-----|--------|
| Not Applicable | 47 | 4.9% |
| Patient Evaluated and Care Provided | 708 | 73.1% |
| Patient Evaluated and Refused Care | 30 | 3.1% |
| Patient Evaluated, No Care Required | 13 | 1.3% |
| Patient Refused Evaluation/Care | 167 | 17.3% |
| Left Blank | 3 | 0.3% |
| Total | 968 | 100.0% |

Crew Disposition (ePCR Data Only)

| Description | # | % |
|--|-----|--------|
| Assumed Primary Care from Another EMS Crew | 1 | 0.1% |
| Back in Service, Care/Support Services Refused | 193 | 19.9% |
| Back in Service, No Care/Support Services Required | 63 | 6.5% |
| Incident Support Services Provided (Including Standby) | 1 | 0.1% |
| Initiated and Continued Primary Care | 707 | 73.0% |
| Left Blank | 3 | 0.3% |
| Total | 968 | 100.0% |

Transport Disposition (ePCR Data Only)

| Description | # | % |
|---|-----|--------|
| No Transport | 175 | 18.1% |
| Not Applicable | 45 | 4.6% |
| Patient Refused Transport | 69 | 7.1% |
| Transport by This EMS Unit (This Crew Only) | 675 | 69.7% |
| Transport by This EMS Unit, with a Member of Another Crew | 1 | 0.1% |
| Left Blank | 3 | 0.3% |
| Total | 968 | 100.0% |
| | | |

| Run Type | # | % | | # | % |
|----------------------------|-----|--------|--------------------------------|-----|-----|
| Emergency Runs | 968 | 100.0% | Non-Emergency Runs | N/A | N/A |
| Stand By | N/A | N/A | Stand By | N/A | N/A |
| Mutual Aid | 12 | 1.2% | Mutual Aid | N/A | N/A |
| Interfacility | N/A | N/A | Interfacility | N/A | N/A |
| Intercept | 1 | 0.1% | Intercept | N/A | N/A |
| Emergency Runs (Scheduled) | N/A | N/A | Non-Emergency Runs (Scheduled) | N/A | N/A |
| Stand By | N/A | N/A | Stand By | N/A | N/A |
| Mutual Aid | N/A | N/A | Mutual Aid | N/A | N/A |
| Interfacility | N/A | N/A | Interfacility | N/A | N/A |
| Intercept | N/A | N/A | Intercept | N/A | N/A |

Emergency Type Left Blank: 0

Runs by Unit (ePCR Data Only)

| | Total | Treat/ | Treat/ | Treat/No | Treat/No | Transp/ | | Dead | Dead | T/T | No Trans/ | | | No Pat. |
|-------|-------|--------|----------|-------------|------------|-----------|-----------|-----------|-----------|----------|-----------|--------|-------|---------|
| Unit | Runs | Transp | Transfer | Transp(AMA) | Transp(PP) | Ref. Care | Cancelled | Prior Arr | After Arr | Priv Veh | Ref. Care | Assist | Other | Found |
| E-1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| M-1 | 930 | 646 | 0 | 18 | 13 | 0 | 19 | 9 | 0 | 0 | 192 | 11 | 4 | 18 |
| M-2 | 36 | 29 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 5 | 0 | 1 | 0 |
| Total | 968 | 676 | 0 | 18 | 13 | 0 | 20 | 10 | 0 | 0 | 197 | 11 | 5 | 18 |

Runs by Service Level (ePCR Data Only)

| Dispatched | | | Recommended | | |
|---------------|-----|-------|---------------|-----|-------|
| Service Level | # | % | Service Level | # | % |
| BLS | 1 | 0.1% | BLS | 557 | 57.5% |
| ALS | 967 | 99.9% | ALS1 | 409 | 42.3% |
| SCT | N/A | N/A | ALS2 | 2 | 0.2% |
| | | | SCT | N/A | N/A |
| | | | Rotary Wing | N/A | N/A |
| | | | Fixed Wing | N/A | N/A |

Runs by Insurance Type with Service Level (ePCR Data Only) (Multiple

insurance types may have been marked on a run)

| Type | BLS | % | ALS1 | % | ALS2 | % | SCT | %Rotary | y Wing | %Fixed | d Wing | % | Total % |
|------|-----|-------|------|-------|------|------|-----|---------|--------|--------|--------|-----|------------|
| None | 557 | 57.5% | 409 | 42.3% | 2 | 0.2% | N/A | N/A | N/A | N/A | N/A | N/A | 968 100.0% |

Runs by Primary PI (ePCR Data Only)

| Description | # | % |
|---------------------------------|----|------|
| Abdominal Pain | 45 | 4.6% |
| Airway Obstruction | 1 | 0.1% |
| Alcohol Abuse With Intoxication | 10 | 1.0% |
| Allergic Reaction | 6 | 0.6% |
| Alt. Level Conscious | 9 | 0.9% |
| Anxiety | 9 | 0.9% |
| Asthma Symptoms | 6 | 0.6% |
| Back Pain (No Trauma) | 19 | 2.0% |
| Behavioral Disorder | 18 | 1.9% |
| CVA/Stroke | 15 | 1.5% |
| Cardiac Arrest | 3 | 0.3% |
| Cardiac Symptoms | 20 | 2.1% |
| Chest Pain | 49 | 5.1% |
| Dehydration Symp. | 3 | 0.3% |
| Depression (acute) | 3 | 0.3% |
| Diabetic Symptoms | 17 | 1.8% |
| Dizziness | 25 | 2.6% |
| Dyspnea-SOB | 79 | 8.2% |
| Elevated Temp/Fever | 2 | 0.2% |
| Eye Symp.(no trauma) | 1 | 0.1% |
| Flu Symptoms | 6 | 0.6% |

| Total | 968 | 100.0% |
|-------------------------------|-----|--------|
| Left Blank | 200 | 20.7% |
| Weakness | 52 | 5.4% |
| Vomiting | 8 | 0.8% |
| Urination Problem | 2 | 0.2% |
| Urinary Bleeding | 2 | 0.2% |
| Unknown Medical | 91 | 9.4% |
| Trauma Injury | 71 | 7.3% |
| Syncope/Fainting | 15 | 1.5% |
| Suicide Attempt | 3 | 0.3% |
| Seizure | 23 | 2.4% |
| Psychiatric Emerg. | 44 | 4.5% |
| Post-Op Complication | 3 | 0.3% |
| Pneumonia Symptoms | | 0.1% |
| Orth. Device Required | 1 | 0.1% |
| Obvious Death | 9 | 0.9% |
| OD - Suspected OTHER NARCOTIC | 4 | 0.4% |
| OD - Suspected OPIOID | 7 | 0.7% |
| OB/Gyn (comp.) | 8 | 0.8% |
| OB/Gyn | 4 | 0.4% |
| Nose Bleed | 1 | 0.1% |
| No Medical Problem | 39 | 4.0% |
| Nausea | 8 | 0.8% |
| Monitoring Required | 5 | 0.5% |
| Migraine | 1 | 0.1% |
| Hypertension | 4 | 0.4% |
| Hemorrhage-(severe medical) | 4 | 0.4% |
| Headache (no trauma) | 8 | 0.8% |
| GI -Diarrhea | 1 | 0.1% |
| GI -Constipation | 2 | 0.2% |
| GI -Bleed | 1 | 0.1% |

Runs by Dispatch (EMD) Code

| Description | # | % |
|---|-----|--------|
| 01 Abdominal Pain / Problems | 44 | 4.5% |
| 02 Allergic Reaction / Envenomations (Sting, Bite) | 5 | 0.5% |
| 03 Animal Bites / Attacks | 4 | 0.4% |
| 04 Assault / Sexual Assault / Stun Gun | 15 | 1.5% |
| 05 Back Pain (Non-Traumatic or Non-Recent Trauma) | 9 | 0.9% |
| 06 Breathing Problems | 107 | 11.1% |
| 09 Cardiac or Respiratory Arrest / Death | 10 | 1.0% |
| 10 Chest Pain or Discomfort (Non-Traumatic) | 64 | 6.6% |
| 11 Choking | 1 | 0.1% |
| 12 Convulsions / Seizures | 34 | 3.5% |
| 13 Diabetic Problems | 14 | 1.4% |
| 16 Eye Problems / Injuries | 1 | 0.1% |
| 17 Falls | 118 | 12.2% |
| 18 Headache | 7 | 0.7% |
| 19 Heart Problems / AICD | 7 | 0.7% |
| 21 Hemorrhage / Lacerations | 13 | 1.3% |
| 22 Inaccessible Incident / Other Entrapment (Non-Traffic) | 1 | 0.1% |
| 23 Overdose / Poisoning (Ingestion) | 23 | 2.4% |
| 24 Pregnancy / Childbirth / Miscarriage | 9 | 0.9% |
| 25 Psychiatric / Abnormal Behavior / Suicide Attempt | 81 | 8.4% |
| 26 Sick Person | 102 | 10.5% |
| 27 Stab / Gunshot / Penetrating Trauma | 2 | 0.2% |
| 28 Stroke (CVA) / Transient Ischemic Attack (TIA) | 13 | 1.3% |
| 29 Traffic / Transportation Incidents | 83 | 8.6% |
| 30 Traumatic Injuries | 16 | 1.7% |
| 31 Unconscious / Fainting (Near) | 20 | 2.1% |
| 32 Unknown Problem | 164 | 16.9% |
| Left Blank | 1 | 0.1% |
| Total | 968 | 100.0% |

Transport From (Category)

| Transport From (Category) | # | % |
|--|-----|--------|
| Home/Residence | 395 | 40.8% |
| Res. Custodial Facility | 1 | 0.1% |
| Facility | 33 | 3.4% |
| Public Building | 11 | 1.1% |
| Educational Ins. | 1 | 0.1% |
| Recreation/Sport | 1 | 0.1% |
| Farm | 1 | 0.1% |
| Street/Hwy | 88 | 9.1% |
| Industrial Place | 1 | 0.1% |
| Other | 3 | 0.3% |
| Jail | 11 | 1.1% |
| Unspecified | 7 | 0.7% |
| Home/Residence - Single-Family House | 54 | 5.6% |
| Home/Residence - Single-Family Garage | 1 | 0.1% |
| Home/Residence - Mobile Home | 23 | 2.4% |
| Home/Residence - Apartment | 169 | 17.5% |
| Res. Custodial Facility - Nursing Home | 43 | 4.4% |
| Educational Ins Daycare Center | 1 | 0.1% |
| Educational Ins Elementary School | 3 | 0.3% |
| Educational Ins Middle School | 1 | 0.1% |
| Religious Institution | 2 2 | 0.2% |
| Public Building - Administrative | 2 | 0.2% |
| Recreation/Sport - Athletic Court | 1 | 0.1% |
| Recreation/Sport - Public Swimming Pool | 1 | 0.1% |
| Street/Hwy - Other Paved Roadways | 22 | 2.3% |
| Private Commercial Establishment | 20 | 2.1% |
| Facility - Ambulatory Surgery Center | 1 | 0.1% |
| Facility - Health Care Provider Office | 25 | 2.6% |
| Facility - Urgent Care | 5 | 0.5% |
| Facility - Other Ambulatory Health Services | 29 | 3.0% |
| Industrial Place - Factory | 5 | 0.5% |
| Recreation/Sport - Public Park | 3 | 0.3% |
| Recreation/Sport - Amusement Park | 1 | 0.1% |
| Recreation/Sport - Campsite | 2 | 0.2% |
| Recreation/Sport - Other Recreation Area | 1 | 0.1% |
| Total | 968 | 100.0% |
| ransport From (Facility) (ePCR Data Only) | | |
| 5 AFD (1) | # | % |
| Left Blank | 966 | 99.8% |
| Ashtabula County Medical Center | 2 | 0.2% |
| Total | 968 | 100.0% |
| Transport To (Destination Facility) (ePCR Data Only) |) | |
| | # | % |
| Ashtabula County Medical Center | 655 | 67.7% |
| Left Blank | 292 | 30.2% |
| UH Geneva Medical Center | 14 | 1.4% |
| UH Conneaut Medical Center | 7 | 0.7% |
| Total | 968 | 100.0% |

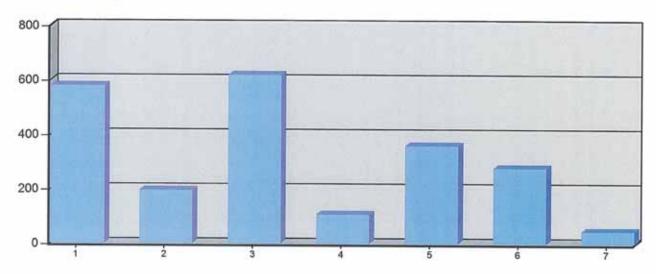
Ashtabula, OH

This report was generated on 1/2/2025 9:22:02 AM



Incident Count per Zone for Date Range

Start Date: 01/01/2024 | End Date: 12/31/2024



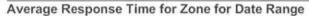
| ZONE | # INCIDENTS | | |
|---------------------|--|--|--|
| 1 - West Harbor | 579 | | |
| 2 - East Harbor | 195 | | |
| 3 - Central | 619 | | |
| 4 - East Side | 107 | | |
| 5 - West Side | 359 | | |
| 6 - South End | 277 | | |
| 7 - Out of district | 46 | | |
| | THE RESIDENCE OF THE PARTY OF T | | |

TOTAL: 2182

Page # 1 of 1

Ashtabula, OH

This report was generated on 1/2/2025 9:04:18 AM



Zone: All Zones | Start Date: 01/01/2024 | End Date: 12/31/2024



| ZONE TITLE | AVERAGE RESPONSE TIME IN MINUTES (DISPATCH TO ARRIVED) |
|---------------------|--|
| 7 - Out of district | 8.92 |
| 2 - East Harbor | 8.12 |
| 1 - West Harbor | 7.01 |
| 5 - West Side | 5.86 |
| 6 - South End | 4,95 |
| 4 - East Side | 4.84 |
| 3 - Central | 3.77 |





Ashtabula Fire Department

4326 Main Avenue Ashtabula, OH 44004 (440) 992-7190

Shawn Gruber, Fire Chief

chief@ashtabulafire.com

2024 Collateral Assignments

<u>Fire Marshal</u>: Responsible for all aspects of the Fire Prevention Bureau. These areas include investigation, inspection, plan review and fire safety education. **Chase**

<u>Fire Investigation Unit:</u> Responsible for investigating cause and origin of fires using the scientific method under the direction of the Ashtabula Fire Marshal. Feralo, Paul, Moon, Hoplight, Henry

<u>Fire Inspection Unit:</u> Responsible for scheduling and conducting fire safety inspections within the city under the direction of the Ashtabula Fire Marshal. **Feralo, Henry, Pildner, Moon, Fralic**

<u>Public Education and Juvenile Fire Setters program unit</u>: Responsible for developing, maintaining and producing educational materials and seminars aimed at educating the public as well as working towards the prevention of fires started by juveniles. **Roxberry, Feralo**

Building and Grounds Officer: Manages and coordinates the repair of the department's buildings and facilities. Sharp

USAR Region 2 Team Leader: Burgett

<u>Supplies Officer:</u> Responsible for the procurement of all station supplies not covered by another collateral position. Swope

Management Information Officer: Responsible for the maintenance and use of all data processing and computer equipment owned or operated by the department and for the collection and analysis of data as may be required by the Fire Chief. All web sites and social media shall also be the responsibility of the MIO. Workman (MIO), Moon, Feralo (Fire reporting), Feralo, Ettinger (Medical reporting), Hoplight (Social Media), Pildner (MIO assistant)

<u>CAD/Pre-plan Officer:</u> Responsible for gathering and entering pre-plan in a consistent format. The CAD officer shall work with the neighboring departments to ensure that all departments are using the same format to assist in consistency throughout the region as this information is being downloaded into the county CAD system. Pildner

<u>Communications Officer:</u> Serves as a liaison with the communications division of other departments and shall be responsible for inventorying and maintaining all two-way radios, pagers, cellular telephones, and associated batteries owned by the department, as well for updating the communications SOG's. **Burgett**

<u>Grant Acquisition Officer:</u> Responsible for gathering all necessary information and submitting grants on behalf of the department. Also, responsible for any necessary record keeping requirements set by the agency awarding the grant. **Moon, Kryz**

EMS Captain: Responsible for overseeing the following areas. Wilms

EMS Reporting QA Officer: Responsible for reviewing EMS run reports and forwarding any reports, that require further review in regards to protocol or AFD procedures, to the EMS Captain. Feralo, J Wilms

Medical Training/Infection Control Officer: Responsible for providing continuing and advanced EMS educational tracks and all associated records and certificates. Also, responsible for ensuring compliance with all required infection control procedures and training. Kryz

<u>Haz-mat Officer:</u> Coordinates all of the haz-mat training required by state and federal agencies and is responsible for tier-two reporting, haz-mat SOG's, and the maintenance of equipment and supplies used to control haz-mat incidents. **Workman, Wilms**

<u>Honor Guard Officer:</u> Responsible for coordinating and assisting with families of retired firefighters that request an honor guard presence at the calling hours and/or funeral service. The Honor Guard Officer is responsible for scheduling members for the honor guard duties. **Roxberry**

<u>SCBA/Breathing Air Officer:</u> Responsible for the maintenance and repair of all compressors, cascades, breathing apparatus, and related equipment. Also responsible for the required testing, record keeping, reports, and related SOG'S. Page, Burgett, Henry, Feralo

Training Officer: Responsible for overseeing all areas involving training within the department. Paul

<u>Personnel Certifications Officer:</u> Responsible for tracking and verifying all pertinent certifications held by department personnel. The PCO shall work in conjunction with the Training Officer to ensure that the training needs required to maintain the certifications are met. Certifications shall include but not be limited to: EMT-B, EMT-A, EMT-P, FFII, Fire Safety Inspector, Fire Instructor, EMS Instructor, Fire Investigator, ACLS, CPR, Driver's License. **Cannon**

Fire Training Officer: Responsible for researching the needs and setting up appropriate fire training within the department. Paul Fire Instructors: Chase, Wilms, Burgett, Krzys, Moon, Ettinger, Pildner, Roxberry

Medical Training Officer: Responsible for researching the needs and setting up appropriate medical training within the department. Kryz EMS Instructors: Wilms, Krzys, Ettinger, Pildner

<u>Special and Tactical Training Officer:</u> Responsible for researching the needs and setting up appropriate not included in Fire or Medical training within the department. **Burgett**

<u>Fleet Manager:</u> Responsible for coordinating all required vehicle maintenance and certifications (tests hose, ladder, pump, etc.) and associated record keeping. Also, responsible for overseeing the following areas. **Discher**

<u>Apparatus and Generators:</u> Responsible for ensuring the completion of all maintenance on departmental vehicles and generators. Also, responsible for recommendations to improvements/upgrades of departmental vehicles. **Burgett, Henry**

Hose, ladder and small equipment Officer: Responsible for the testing, inventory, and repair of all fire hose, ground ladders, fire extinguishers, meters and other small equipment owned by the department, excluding communications equipment, protective clothing, SCBA's, and medical equipment. He is responsible for maintaining the applicable SOG's and completing the associated reporting functions. Sharp, Henry, Tramte

<u>Fitness Trainer:</u> Certified fitness trainer available to all members of the Department. This trainer shall maintain appropriate certification from a nationally chartered and recognized institution. The trainer shall be available to all AFD personnel on an as needed basis at the members' request. **Chase, Krzys**

Marine Operations Officer: Responsible for overseeing all aspects of Marine Operations within the department. All training and service shall be coordinated through the Marine Operations Officer. All boat (big and small boat) related issues or concerns are to be directed to the Marine Operations Officer. Paul, Moon, Sharp, Roxberry, Hoplight, Henry, Ettinger, Feralo, Fralic, Cannon, Burgett, Krzys, J Wilms, Dale, Gruber

<u>Drone Operations Officer:</u> Responsible for overseeing all aspects of Drone Operations within the department. All training and service shall be coordinated through the Drone Operations Officer. All drone (big and small) related issues or concerns are to be directed to the Drone Operations Officer. Krzys, Feralo, Workman, Cannon, Pildner, Fralic, Chase, Hoplight, Gruber