

**ASHTABULA CITY COUNCIL MEETING MINUTES
CITY OF ASHTABULA
4717 Main Avenue, Ashtabula, OH 44004**

Regular Meeting

Tuesday, July 5, 2016

Council met in a **REGULAR MEETING**. The President of Council called the meeting to order at 7:00 p.m.

The Reverend Christopher McCain of Second Congregational Church offered the opening prayer; the Pledge of Allegiance was recited.

MEMBERS PRESENT:	Mr. John S. Roskovics	(Ward 1 Councilor)
	Mr. August A. Pugliese	(Ward 2 Councilor)
	Mrs. Josephine Misener	(Ward 4 Councilor)
	Mrs. Alice T. Cook	(Ward 3 Councilor)
	Mr. Kris E. Hamrick	(Ward 5 Councilor)
	Mr. Christopher J. McClure	(Vice President)
	Mr. J. P. Ducro IV	(President)

MEMBER(S) ABSENT: None

OFFICER(S) PRESENT:	Mr. James M. Timonere	(City Manager)
	Mr. Michael Franklin	(City Solicitor)
	Mrs. Dana D. Pinkert	(Finance Director)
	Mrs. LaVette E. Hennigan, MMC	(Clerk of Council)

OFFICER(S) ABSENT: None

EXCUSED ABSENCE(S): None

SUNSHINE LAW: The Clerk of Council certified conformity to the Sunshine Law.

PRESENTATION(S): None

EXECUTIVE SESSION: None

CONSENT AGENDA

The Consent Agenda is a means whereby Council is able to efficiently conduct business by grouping routine items, and disposing of or enacting them by one motion, a second, and one vote.

MEETING MINUTES READING & DISPOSAL

The Clerk of Council presented the May 16, 2016 Regular Council Meeting minutes for Council's disposal. Mr. Pugliese moved, Mrs. Cook seconded to waive the reading of the minutes; motion CARRIED. Hearing no corrections the minutes were approved as presented.

LEGISLATION AGENDA - None

CITY MANAGER'S REPORT

- **Unneeded Property for Public Sale**

The City Manager requested an ordinance to authorize the sale of unneeded property located at Smith Field Park known as Parcel No. 68-317-00-010-01 and 68-317-00-010-01. Mrs. Misener moved, Mr. Pugliese seconded to grant the request; motion CARRIED.

- **Conneaut Telephone Company Assignment of Contract**

The City Manager requested an ordinance to authorize assignment of contracts from Conneaut Telephone Company and Greatwave Communications to Greatwave Broadband Services, LLC. Mr Pugliese moved, Mrs. Cook seconded to grant the request; motion CARRIED.

- **Holiday Week Trash Pickup**

The City Manager announced trash pick-up will be delayed one day due to yesterday's observance of the Independence Day holiday.

- **Yard Waste Bags**

The City Manager announced pick-up of yard waste bags has ceased until October. Residents may take their bags to Public Works for disposal. The Manager asked for residents to cooperate by only placing approved items in these bags and not putting the bags in the street.

- **Road Closing**

The Manager announced a portion of Carpenter Road between Union Avenue and Allen Avenue right at Norman Avenue will be closed in both directions on Friday, for the purpose of installing a new storm drain/catch basin at the southwest corner of the West 19th Street and Norman Avenue intersection to try and alleviate constant flooding. The work should be completed Friday. He announced that later in the year work on Norman Avenue will be performed to address heaved concrete.

Questions / Comments for City Manager

- **Beach Cleaner:** The Ward 2 Councilor asked the frequency with which the beach cleaner is used. The Manager responded at least twice a month. However, because of the frequency of the beach's use we are averaging 2 to 3 weeks. The Councilor said he was told it is too frequent because the rocks are being brought back up on to the beach. He believes at the beginning of the year the machine does a good job, but that big stones are being brought to the sand where beach goers lay their ground covers.

- **Skateboarding at Walnut Beach:** The Ward 2 Councilor asked if another skateboarding area will be set up once the project to move the parking lot is complete; the Manager replied, no. The Councilor said he was asked and that he suggests an area is reconsidered. The Manager said the present equipment is in bad shape. The Councilor reported the City spent \$10,000 for the equipment a few years ago.

- **Tennis Courts:** The Ward 2 Councilor asked if the City is considering doing something with the tennis courts located by Harbor Topky Library. The Manager said crews have weed wacked them a few times; he knows they need to be cleaned up again; and that we have had some discussion with the library about donating the courts to them, to which they showed interest.
- **West 58th Street / Nathan Avenue Property High Grass:** The Ward 5 Councilor asked for a status report on removing the high grass at this property, which was discussed at the last two regular council meetings. The Manager said it was weed wacked. The Councilor said just the very edge was weed wacked, about three feet in. The Councilor reported there was an accident “there” and that the vehicle ended up in the high grass. However, it was determined that the lack of visibility caused by the high grass on this property was not the cause of the accident, but that the high grass still needs to be cut back in order for motorists to properly see.
- **Smith Field Deck:** The Ward 2 Councilor asked if the deck has ever been repaired; the Manager replied, no. The Councilor and Manager said they have noticed people around the deck, even though it is roped off and has a barrel in front of it signifying do not use. The Manager said unfortunately the deck has to be taken out because the winter ice pushed the pylons up then sank them back down to where parts are now unsupported – the structure is in pretty bad shape. “I think we’re going to end up removing the whole thing. Putting it back on is going to be another story. It would be an expensive fit. It all has to come out.”
- **Norwood Avenue Speed Limit Sign:** The Ward 1 Councilor reported receiving a call from a resident who believes there should be a speed limit sign on this road and asked if it would be appropriate on a ‘cut through’ road. The City Manager said we can put speed limit signs on streets and he believes there are a few already on the road. The Councilor reported the resident said they were there and perhaps were removed when the road was paved last year. The Manager said he would double check.
- **Collins Boulevard Street Lighting:** The Vice President asked if there were any innovative ideas to eliminate the darkness created due to the street light outages. He asked for an update on the project. The Manager the need for lighting in this area was placed in the Downtown grant application as a project. He said it is going to be expensive. The Vice President suggests erecting temporary halogen lights on the parking deck to bring much needed light to the area. The Manager said he will look into the possibility of hotwiring the street light that is mounted to the deck into the parking deck electricity “if the rest could be cut off”. He said 480 volts run through these lines all dating back to Urban Renewal times. He said while the lighting was not installed very well, it served its purpose since it is over 40 years old; we are looking at installing LED because we do own the poles and pay for the electricity. By doing this we can run 110 instead of 480 and thereby save a lot of money. The option of putting the wiring overhead instead of in-ground is being explored, which will save us even more money. The Manager said, “About 21 lights were counted as part of that extension, which also goes all the way down Collins Boulevard, and all the way down to Ashtabula Towers, including a few lights going up Park Avenue; they are on the same circuit.

The circuit is off because a fault in the system is known. One of the power sources is by U.S. Bank (located directly next to Ashtabula Towers). It lights Center Street and around the back of Elm Avenue and comes around the Towers. And then pretty much all of Collins Boulevard straight to the Towers is another circuit, which is the one we are having issues with. The Manager reported if the grant is awarded the project would be performed late fall or in the winter”.

CITY SOLICITOR'S REPORT

The City Solicitor requested an Executive Session to discuss threatened or pending litigation at the conclusion of the open meeting. Mr. Ducro moved, Mr. Hamrick seconded to grant this request. On the roll call to convene the session, as requested: Mr. Roskovics, Mr. Pugliese, Mrs. Misener, Mrs. Cook, Mr. Hamrick, Mr. McClure, Mr. Ducro IV voted yea; motion CARRIED.

FINANCE DIRECTOR'S REPORT

- **Debt:** At the end of 2016, the City will have finished paying off almost \$5 million dollars in old debt, freeing up about \$600,000 in debt payments. The available funds will go towards some new debt. Items being paid off are: Waste Water Treatment Renovation (long-term ODWA Loan - \$161,000 annual payment); Equalization Basin, equipment and vehicle leases for ambulance, Sanitation truck and Police vehicles.
- **Ashtabula Area City School (AACS) Settlement:** The last payment for this debt will be 2017. The settlement was a \$450,000 judgment the City received for failing to properly obtain the AACS' input on tax abatements. The judgment was for 10 years.

CITY COUNCIL COMMITTEE REPORTS and COMMUNICATIONS

(Chair/Vice Chair)

COMMUNITY DEVELOPMENT/ECONOMIC DEVELOPMENT/PARKS & RECREATION (CD/ED/P&R)
(Mrs. Misener/Mr. Roskovics) – The Chair reported on the committee's June 21 meeting, as follows:

- **Housing/Code Enforcement (H/CE):** John Artuso, City Housing Inspector / Code Enforcer, gave the committee information about his responsibilities and the state of the city's housing stock. He said:
 - There are 8000 residential structures, of which
 - 5000 are owner occupied
 - 3000 are rentals
 - He is able to inspect up to 4 units a day
 - If a return inspection is warranted, 60 days is given to comply, and a revisit is scheduled to check on the progress. If taking care of violations is neglected an extension may be granted or charges may be filed with a maximum of \$250 fine or 90 days in jail
 - There are at least 350 Section 8 units, which the Ashtabula Metropolitan Housing Authority inspects

- As the City has been aggressive in removing blighted houses, with over 180 vacate property being demolished, 39 of those properties were removed in a 10 month period through the Neighborhood Improvement Program (NIP), 5 of the lots have been sold, and 3 sales are pending
- The NIP is a grant applied for through the County Land Bank and is for addressing blighted residential properties, only. A \$3 million to \$5 million dollar application was submitted. We hope to receive most of the awarded dollars because there are 187 properties county-wide, 107 of which are located in our City; and
- We have a total of 484 vacant residential properties and 123 vacant commercial properties.
- **Junk Vehicles:** H/CE Artuso told the committee that a vehicle has to be road worthy and have a valid registration to be legal. A notice is sent to the property owner on which a junk vehicle is located, giving the owner 72 hours to remedy the violation. In 2015, there were 46 junk vehicle notices sent and 19 junk vehicles have been towed in last 12 months.
- **New Year's Eve Lift Bridge Drop:** This proposed new event was discussed; the first discussion took place last year. The City Manager is going to speak with the Lift Bridge Community Association (LBCA) to see if they would be interested in sponsoring the event this year.
- **Art in the Alley:** This is a new event, sponsored by the Ashtabula Downtown Development Association (A.D.D.A.) to support the downtown corridor and area artist. The event will permit new starving artist as well as experienced artist to emerge without a high cost. Each artist will be provided with a space. Art mediums are: photography, graph ink, water colors, acrylics, oil, ceramics and fiber art. It will take place on Saturday, September 3, 3:00 p.m. to 10:00 p.m., in the Dublin Down corridor, which runs from Main Avenue to Collins Boulevard. Applications may be secured by emailing Greg Hazeltine at greg@o-pics.com or calling him at 228-7917. Applications may be submitted through July 15. An informational meeting will be held tomorrow at 6:30 p.m., at Dublin Down; volunteers are needed.
- **Meeting Announcements:** The committee will not meet in July. The Ashtabula City Parks & Recreation Board will meet on Tuesday, July 12, at 6:30 p.m., at Walnut Beach

FINANCE & PERSONNEL (F&P) - (Mr. Ducro IV/Mr. Pugliese) - The Chair announced the committee would not meet in July.

PUBLIC WORKS/PUBLIC UTILITIES/CABLE/SCHOOLS (PW/PU/C/S) - (Mr. Pugliese/Mr. McClure)
The Chair presented the following:

- **Legislation Requests**

- An ordinance to vacate the right-of-way on Humphrey Avenue from West 26th Street to West 27th Street – Mr. Roskovics seconded. The Manager reported the request is required to go

before the Planning Commission for approval before the Council vote, on the ordinance, takes place. He said he would take it to them on July 21. The President reported the 'within 7 year timeframe the parcel is required to be improved' has lapsed and no improvements were made; and that a business would like to expand on the property. The motion CARRIED.

An ordinance to reduce the speed limit on West 13th Street from Union Avenue to the west city limit line, from 35 mph to 25 mph – Mr. Roskovics seconded; motion CARRIED.

- **Meeting Announcement:** The committee is not scheduled to meet in July; however will meet on Friday, August 5, at 8:00 a.m., with the hopes of having Aqua, Ohio representatives in attendance.

SAFETY FORCES (SF) - (Mr. Hamrick/Mrs. Misener) - The Chair announced the committee did not meet last month; therefore he had no report to present. The committee will meet on Monday, July 25, at 8:00 a.m. The Clerk reported she is unavailable that day. She reported the only item pending for the committee's consideration is the Police Body Cameras. The Clerk asked the Chair if he plans to have the meeting on 7/25, to notify her of the agenda items next week so she may prepare the agenda prior to her absence.

LEGISLATION AGENDA

- **Formal Legislation Requests**

RESOLUTION NO. 2016-100, A RESOLUTION ADOPTING THE TAX BUDGET OF THE CITY OF ASHTABULA FOR THE FISCAL YEAR BEGINNING ON JANUARY 1, 2017 AND SUBMITTING THE SAME TO THE ASHTABULA COUNTY, OHIO BUDGET COMMISSION. Mr. Hamrick moved, Mrs. Cook seconded to approve this formal request; motion CARRIED.

RESOLUTION NO. 2016-99, A RESOLUTION OPPOSING THE APPLICATION OF THE AQUA OHIO, INC. WATER COMPANY FOR A RATE INCREASE. Mr. Roskovics moved, Mr. Pugliese seconded to approve this formal request; motion CARRIED.

- **Legislation Agenda Overview:** The President presented the following overview:

REPEAL PAYROLL ORDINANCE TO ADJUST ANNUAL SALARY FOR ASSISTANT FINANCE DIRECTOR AND HUMAN RESOURCES & PAYROLL ADMINISTRATOR POSITIONS.

NEW PAYROLL ORDINANCE.

CHANGE ORDER 1 FOR ROTO ROOTER CONTRACT FOR ADDITIONAL WORK AT THE JUSTICE CENTER.

PUT UNNEEDED PROPERTY UP FOR PUBLIC SALE.

DISPOSE OF AN OBSOLETE AND UNNEEDED VEHICLE.

OPPOSE AQUA OHIO'S RATE INCREASE APPLICATION.

ADOPT 2017 CITY OF ASHTABULA TAX BUDGET.

DECLARE PARKS AND RECREATION LEVY NECESSARY.

NERONE CHANGE ORDER 2 TO CONTRACT B AT WASTE WATER TREATMENT PLANT.

NERONE CHANGE ORDER 1 TO CONTRACT C AT WASTE WATER TREATMENT PLANT.

CONSENT TO AN ASSIGNMENT OF CONTRACTS FROM THE CONNEAUT TELEPHONE COMPANY DBA GREATWAVE COMMUNICATIONS TO GREATWAVE BROADBAND SERVICES, LLC.

CONTRACT WITH SNIDER FOR WALNUT BEACH PLAYGROUND EQUIPMENT.

- **Public Discussion** – None
- **Request to Present in Consent Agenda Format:** Mr. Ducro IV moved, Mr. Hamrick seconded to present the Regular Legislation Agenda in consent agenda format with the exception of Resolution No. 2016-101; motion CARRIED.
- **Legislation Reading**
The Clerk of Council presented the following Legislation Reading in consent agenda format for Council's consideration:

ORDINANCE

2016-94 AN ORDINANCE REPEALING, IN ITS ENTIRETY, PAYROLL ORDINANCE NO. 2016-93, ENACTED ON JUNE 20, 2016, FOR THE PURPOSE OF ADJUSTING THE ANNUAL SALARY FOR THE POSITIONS OF ASSISTANT FINANCE DIRECTOR AND HUMAN RESOURCES & PAYROLL ADMINISTRATOR.
(Finance Director)

ORDINANCE

2016-95 AN ORDINANCE AUTHORIZING COMPENSATION, SALARIES AND WAGES TO ALL EMPLOYEES OF THE CITY OF ASHTABULA, THE ASHTABULA MUNICIPAL COURT AND THE ASHTABULA CITY HEALTH DISTRICT.
(Finance Director)

ORDINANCE

2016-96 AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO CHANGE ORDER NO. 1 TO A CONTRACT WITH ROTO ROOTER FOR AN ADDITIONAL \$4,880.06 FOR THE PURPOSE OF PROVIDING ADDITIONAL WORK AT THE JUSTICE CENTER. (City Manager)

ORDINANCE

2016-97 AN ORDINANCE AUTHORIZING THE CITY MANAGER TO OFFER CERTAIN UNNEEDED PROPERTY FOR PUBLIC SALE. (City Manager)

ORDINANCE

2016-98 AN ORDINANCE AUTHORIZING THE CITY MANAGER TO DISPOSE OF AN OBSOLETE AND UNNEEDED VEHICLE. (City Manager)

RESOLUTION

2016-99 A RESOLUTION OPPOSING THE APPLICATION OF THE AQUA OHIO, INC. WATER COMPANY FOR A RATE INCREASE. (City Council)

RESOLUTION

2016-100 A RESOLUTION ADOPTING THE TAX BUDGET OF THE CITY OF ASHTABULA FOR THE FISCAL YEAR BEGINNING ON JANUARY 1, 2017 AND SUBMITTING THE SAME TO THE ASHTABULA COUNTY, OHIO BUDGET COMMISSION. (City Council)

ORDINANCE

2016-102 AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO CHANGE ORDER NO. 2 TO "CONTRACT B" WITH NERONE & SONS, INC., IN AN AMOUNT NOT TO EXCEED \$145,351.85 FOR THE PURPOSE OF PAYING FOR UNFORSEEN ADDITIONAL SERVICES AND MATERIALS AT THE WATER POLLUTION CONTROL PLANT. (City Manager)

ORDINANCE

2016-103 AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO CHANGE ORDER NO. 1 TO "CONTRACT C" WITH NERONE & SONS, INC., IN AN AMOUNT NOT TO EXCEED \$41,725.35 FOR THE PURPOSE OF PAYING FOR UNFORSEEN ADDITIONAL SERVICES AND MATERIALS AT THE WATER POLLUTION CONTROL PLANT. (City Manager)

ORDINANCE

2016-104 AN ORDINANCE AUTHORIZING THE CITY MANAGER TO CONSENT TO AN ASSIGNMENT OF CONTRACTS FROM THE CONNEAUT TELEPHONE COMPANY DBA GREATWAVE COMMUNICATIONS TO GREATWAVE BROADBAND SERVICES, LLC. (City Manager)

2016-105

07/05/16 AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT IN THE AMOUNT OF \$49,045 WITH SNIDER RECREATION, INC., FOR THE PURPOSE OF PROVIDING PLAY GROUND EQUIPMENT FOR WALNUT BEACH PARK IN AN AMOUNT NOT TO EXCEED \$49,045, TO BE PAID IN PART THROUGH AN OHIO NATURE WORKS GRANT IN THE AMOUNT OF \$38,000. (City Manager)

Mr. Pugliese moved, Mrs. Cook seconded to waive the reading of the legislation; motion CARRIED.
Mr. Pugliese moved, Mrs. Cook seconded to waive the Charter requirement of two readings.

On the roll call to waive the Charter requirement of two readings: Mr. Roskovics, Mr. Pugliese, Mrs. Misener, Mrs. Cook, Mr. Hamrick, Mr. McClure, Mr. Ducro IV voted yea; motion CARRIED. On the roll call to adopt the legislation: Mr. Roskovics, Mr. Pugliese, Mrs. Misener, Mrs. Cook, Mr. Hamrick, Mr. McClure, Mr. Ducro IV voted yea; motion CARRIED.

The Clerk of Council presented the following resolution for Council's consideration:

RESOLUTION

2016-101 A RESOLUTION DECLARING IT NECESSARY TO LEVY AN ADDITIONAL ONE AND ONE-HALF (1.5) MILL TAX FOR A PERIOD OF FIVE (5) YEARS FOR PARKS AND RECREATIONAL PURPOSES, AND REQUESTING THE ASHTABULA COUNTY AUDITOR TO CERTIFY THE TOTAL CURRENT TAX VALUATION OF THE CITY OF ASHTABULA, ASHTABULA COUNTY, OHIO, AND THE DOLLAR AMOUNT OF REVENUE THAT WOULD BE GENERATED BY SUCH ADDITIONAL TAX. (Parks & Recreation Board)

Mrs. Misener moved, Mr. Hamrick seconded to waive the reading of the legislation; motion CARRIED. Mrs. Misener moved, Mr. Hamrick seconded to waive the Charter requirement of two readings. On the roll call to waive the Charter requirement of two readings: Mr. Roskovics, Mr. Pugliese, Mrs. Misener, Mrs. Cook, Mr. Hamrick, Mr. McClure, Mr. Ducro IV voted yea; motion CARRIED. On the roll call to adopt the legislation: Mr. Roskovics voted nay; Mr. Pugliese, Mrs. Misener, Mrs. Cook, Mr. Hamrick, Mr. McClure, Mr. Ducro IV voted yea; the motion CARRIED by a 6 to 1 vote.

UNFINISHED BUSINESS - None

NEW BUSINESS

• **Parks & Recreation Board Reappointments**

The President entertained a motion to reappointment Mr. Kenneth Vanyo and Mr. Doug Schira to 4 year terms on the Ashtabula City Parks & Recreation Board. Mrs. Cook moved, Mrs. Misener seconded to grant the request; motion CARRIED. The Ward 4 Councilor commented that she has never seen a harder working group of volunteers that have the City at heart and are working hard to make our parks better. She said she enjoys going to their meetings because the volunteers are "just so dedicated". The President agreed they are hard workers and said he appreciates their service. The Clerk noted they are chaired by our very own camera man, Mr. Earl Tucker.

• **Pet Safe Grant:** The City Manager reported Mrs. Kelly Cartner, Finance Clerk, in our Finance Department, told us of a grant for community dog parks. A \$10,000 cash grant, plus an undisclosed amount of agility equipment was submitted, with the assistance of the Lake Erie Dog Park Association, whom he thanked. He said only 10 grants are awarded throughout the country, but believes a great case was made because the dog park located at Smith Field was constructed and is operated by volunteers. It is also the only dog park in Ashtabula County, which is the second largest geographic county in the State of Ohio.

The outcome of the application should be known in August. The President thanked the City Manager for his assistance on this grant “because I know your Planning & Community Development Department was overwhelmed with a lot of grant application work and I know a lot of that falls on your shoulder. Thank you for getting it to them and doing the work necessary to add it to the list of grants that were applied for”.

- **Westside Basketball Courts:** The Ward 2 Councilor suggested a resolution be presented to MFG for their donation of the beautifully renovated basketball courts on which the Westside Shoot Out has taken place for decades. He said it would be nice if other organizations would ask what they may do to help the City. The City Manager reported a final seal coat will be placed on the courts once oils are settled enough, and the courts will be painted a ‘certain color’, and then a rededication will take place naming the courts. He suggested the resolution be presented on Council floor or at the rededication. Mr. Pugliese moved, Mrs. Misener seconded to draft the resolution; motion CARRIED. The City Manager offered to see what MFG preference would be with regards to where the resolution is presented.

MISCELLANEOUS

- **Events**
 - Every Sunday is the Farmer’s Market on Bridge Street; 10:00 a.m. until 2:00 p.m.
 - Bands-on-the Beach, Sunday, July 10; 4:00 p.m.
 - ADDA Chocolate Walk, Friday, July 15, Noon to 6:00 p.m.
- **Beach Glass Festival:** The Vice President reported the Beach Glass Festival was widely successful.
- **Overgrown Property:** The President reported he previously spoke with the City Manager about the overgrowth at the parking lot located at the intersection of Park Avenue & West 44th Street.
- **Door Open at Vacant Property:** The Ward 4 Councilor reported contacting the City Manager about the door being open at a vacant business located at the intersection of East 42nd Street and State Road. The Manager said he asked Code Enforcer John Artuso to check it out. The door leads into a “square room; it does not allow access to the building”. He said the room used to house the building’s cooling system. He will double check to make sure the room was secured, and said there may be something that can be placed across the door to prevent it from being opened again.

GENERAL PUBLIC DISCUSSION - None

EXECUTIVE SESSION

- **Convene:** The President announced the Executive Session would now convene for the purpose noted under the City Solicitor’s Report. All members of City Council and City Officials attended the session.

- Reconvene: The President announced the public portion reconvened.
- Action from Executive Session: The President announced there to be no action to take.

CLOSING REMARKS

- **Next Regular Meeting:** The President announced the next Regular Council Meeting is scheduled for Monday, July 18 at 7:00 p.m.; Pre-Council is at 6:00 p.m.

ADJOURNMENT: Hearing no further business to come before the Council, the President extended a reminder to "Remember to Keep Believing in Ashtabula", and adjourned the meeting at 8:50 p.m.

DATE APPROVED: July 18, 2016

ATTESTED BY: J. P. Ducro IV
J. P. Ducro IV
President of Council

ATTESTED BY: LaVette E. Hennigan
LaVette E. Hennigan, MMC
Clerk of Council