

**ASHTABULA CITY COUNCIL**  
**CITY OF ASHTABULA – COUNCIL CHAMBERS**  
**4717 Main Avenue, Ashtabula, OH 44004**

**REGULAR MEETING MINUTES**  
**Monday, September 17, 2018**

**CALL TO ORDER**

The President of Council called the meeting to order at 7:00 p.m., the Ward 2 Councilor offered the opening prayer and the Pledge of Allegiance was recited.

<b>MEMBERS PRESENT:</b>	Mr. August A. Pugliese	(Ward 2 Councilor)
	Mr. Richard A. Quaranta	(Ward 3 Councilor)
	Mr. Michael D. Speelman	(Ward 4 Councilor)
	Ms. Jane E. Haines	(Ward 5 Councilor)
	Mrs. Kym A. Harley	(Ward 1 Councilor)
	Mr. Christopher J. McClure	(Vice President)
	Mr. John S. Roskovics	(President)

**MEMBER(S) ABSENT:** None

<b>OFFICER(S) PRESENT:</b>	Mr. James M. Timonere	(City Manager)
	Mr. Michael Franklin	(City Solicitor)
	Mrs. Carolyn M. Sheldon	(Acting Finance Director)
	Mrs. LaVette E. Hennigan, MMC	(Clerk of Council)

**OFFICER(S) ABSENT:** None

**EXCUSED ABSENCE(S):** None

**SUNSHINE LAW:** The Clerk of Council certified conformity to the Ohio Sunshine Law.

**AGENDA APPROVAL:** None

**PRESENTATION(S)**

Ms. Camille Licate and Kids for Positive Change (KFPC) students (Bobby, Clara, Conner, Layla, Malia and Michelle) reported on the trash removed from Walnut Beach during International Coastal Cleanup Day, Saturday, September 15. They said given the amount of trash they removed from the beach in such a short period of time, littering is a problem. KFPC reported cigarette butts to be the largest amount of trash removed. In response to the Ward 3 Councilor's inquiry as to what positive change the students have seen; one student said his class learned how to make bags out of old shirts; another said more people are using reusable straws. The Ward 5 Councilor asked if NO LITTERING signs could be posted. The Manager said the verbiage is included on the Rules signs at the beach. He also said a NO SMOKING ban in City parks was discussed years ago; however enforcement was going to be an issued. He said perhaps because of the KFPC's efforts and reporting, it is time to revisit it. The President said he believes the No Plastic Straw campaign is making a difference because 360 straws were removed during this clean up compared to 498 the last time. The President asked the City

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Solicitor if it would be appropriate for him to co-sign a letter with Ms. Licate that would be issued to area businesses, along with RESOLUTION NO. 2018-66 A RESOLUTION IN SUPPORT OF LIMITING THE USE OF NON-RECYCLABLE PLASTIC STRAWS AND REQUESTING A "STRAWS ON REQUEST" POLICY BE ADOPTED BY LOCAL FOOD AND BEVERAGE SERVICE OPERATIONS. The Solicitor said because City Council enacted this resolution it would be most appropriate. On behalf of the City, the President thanked KFPC for their report and hard work.

Mr. Dwayne Urch, grandfather to KFPC student Layla, asked that the activities and successes of KFPC be highlighted through various mediums, for the purpose of educating the community about litter and what it does to the environment.

Ms. Camille announced KFPC have been invited to appear on "Live on Lakeside", an NBC based Cleveland show, on September 27, at 10:00 a.m. She will announce if the show will air live or be taped. She reported students are making an "earth bench" from recyclable materials and will announce when it is completed.

The mom of KFPC student Malia asked if cleanups could occur in other parts of the City. It was reported that My Neighborhood Collaborative, Ashtabula Downtown Development Association and Sal Jackson have annual cleanups and that they may take place at anytime during the year.

**EXECUTIVE SESSION**

Mr. Pugliese moved, Mr. Quaranta seconded to convene an Executive Session to discuss Personnel (Employment & Compensation) and the Sale of Property. On the roll call to convene the Executive Session: Mr. Pugliese, Mr. Quaranta, Mr. Speelman, Ms. Haines, Mrs. Harley, Mr. McClure, Mr. Roskovics voted yea; motion CARRIED. The Clerk of Council, City Manager and City Solicitor attended the session.

**Reconvene Public Portion of Meeting**

The President reconvened the public portion of the meeting at 7:40 p.m.

**CONSENT AGENDA**

The Consent Agenda is a means whereby Council is able to efficiently conduct business by grouping routine items for consideration and disposal.

**PRESENTATION OF MEETING MINUTES**

None

**LEGISLATION AGENDA**

- Formal Legislation Request(s): None
- Form and Correctness: None
- Legislation Overview: None
- Public Discussion (on legislation only): None
- Legislation Reading: None

## **REGULAR BUSINESS**

### **PRESENTATION OF MEETING MINUTES**

The Clerk of Council presented the September 4 Regular Council Meeting minutes. Mr. Pugliese moved, Mr. Quaranta seconded to waive the reading of the minutes; motion CARRIED. Hearing no corrections, the minutes were approved as presented.

### **ADMINISTRATIVE REPORTS and COMMUNICATIONS**

#### **CITY MANAGER**

The City Manager presented the following:

#### **2018 Paving Program Change Order No. 2**

A request for an ordinance to execute Change Order No. 2 with Ronyak Paving, Inc., to incorporate various deletions and addition to the paving contract, decreasing the contract price by an amount of \$26,428.30, for a new contract price of \$392,624.86. Mr. Pugliese moved, Mr. Quaranta seconded to approve the request; motion CARRIED.

#### **Solid Waste Disposal Ordinance**

A request to place before City Council, this evening, the changes to the City's solid waste disposal ordinance that were presented a few weeks ago. Mr. Pugliese moved, Mr. Speelman seconded to approve the changes. The Manager said most of the changes pertain to procedures and what may and may not legally be thrown away. The majority of the changes pertain to the commercial dumpster accounts. There will be a "little bit of an increase in those prices", and the program will be administered differently. The Manager made it clear, "THERE IS NO INCREASE IN THE RESIDENTIAL FEE FOR GARBAGE PICKUP." The motion CARRIED.

#### **Halloween Trick or Treat**

Halloween Trick or Treat for City Residents will be observed October 27, from 5:00 p.m. to 7:00 p.m.

#### **Curbside Recycling (Wards 1 and 2)**

All arrangements have been made with Ashtabula County Solid Waste District to have two bins (one for trash/one for curbside recycling) delivered to each home in Wards 1 and 2, in October. It should take three to four weeks to complete. Curbside recycling pickup is expected to begin the first week of November. As the program progresses and grants become available, and depending on how the first phase goes, he will look to expand the program to other City areas. The bins will come with information on what is and is not permitted to be recycled. He is working on creating more detailed information to be placed on the Sanitation Department's section of the City's website, that will be available prior to bin delivery and pickup begins. Provisions will be made for elderly and disabled residents, but they must call the Manager's office first.

#### **CITY SOLICITOR**

No Report

**ACTING FINANCE DIRECTOR**

The Acting Finance Director presented the following:

Then and Now Certifications for two payments to Poggemeyer Design Group for work on the LBCA Strategic Plan for a combined amount of \$12,578.15, and one \$36,420.00 payment to GPD Group for AECOM Flow Monitoring. Mr. Pugliese moved, Mr. Speelman seconded to approve the request; motion CARRIED.

Formal Legislation Requests:

- ORDINANCE NO. 2018-83-A, REPEAL MUNICIPAL COURT AND PROBATION DIVISIONS PAYROLL ORDINANCE
- ORDINANCE NO. 2018-83-B, NEW MUNICIPAL COURT AND PROBATION DIVISIONS PAYROLL ORDINANCE
- ORDINANCE NO. 2018-82, SUPPLEMENTAL APPROPRIATIONS

Mr. Quaranta moved, Mr. McClure seconded to approve the requests and add them to this evening's agenda. At the President's request the Clerk called the roll: Mr. Pugliese (yea), Mr. Quaranta (yea), Mr. Speelman (nay), Ms. Haines (yea), Mrs. Harley (nay), Mr. McClure (yea) and Mr. Roskovics (yea). The motion CARRIED by a vote of 5-2.

**CLERK OF COUNCIL**

On behalf of City Council and as a result of this evening's Executive Session, the Clerk formally requested ORDINANCE NO. 2018-81, AN ORDINANCE ACKNOWLEDGING THE HIRING OF MS. TRACI AS DIRECTOR OF FINANCE OF THE CITY OF ASHTABULA EFFECTIVE MONDAY, OCTOBER 1, 2018, FOR A THREE YEAR PERIOD. Mr. Quaranta moved, Mrs. Harley seconded to approve the request; motion CARRIED.

**CITY COUNCIL COMMITTEE REPORTS and COMMUNICATIONS**

(Chair/Vice Chair)

**COMMUNITY DEVELOPMENT/ECONOMIC DEVELOPMENT/PARKS & RECREATION (CD/ED/P&R)**

(Roskovics/Speelman)

The following took place at the committees Tuesday, September 11, meeting – presented by the Ward 5 Councillor:

**My Neighborhood Collaborative (MN or MNC)**

The MN Collaborative has been active since the transition from our former fiscal sponsor, Community Action. While we pursue our own 501 (c) 3, our interim fiscal sponsor is St. Peter's Episcopal Church. We have acquired an employer identification number (EIN) and are making progress towards independence.

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Our executive committee/decision making group includes: David Speelman, Peter Bean, Father Peter Neilson, Marna Drum, Mary Graves, Dave Dewey, Stephanie Titus, Roberta Hall, and Stacy Bryan. Under David Speelman's guidance we have determined our priorities and are moving forward accordingly. These priorities are:

- Obtain 501 (c) 3 tax status
- Increase community / business involvement
- Park enhancements
- Increase funding

During this transition, we continue to provide free family events to the community, including monthly Neighbor Nights, the Last Blast of Summer, and the Harvest Party. We have also been working open projects at Clifford Kadon Presidential Park, including the addition of a bike rack, fruit trees, signage, meditation path, restrooms, shed, and boon box. In addition, we have submitted a grant application that would provide us the opportunity to repair and repaint the picnic tables at the park.

We continue to collaborate with community organizations including the Ashtabula Army Recruiting Station, the Ashtabula County District Library, Leslie Knope Initiative, the YMCA, I'm In Amazing Ashtabula, St. Peter's Church, Raabstractive, and more.

We welcome community involvement and hope that you will join us for our upcoming events and meetings:

- September 13, 2018 - Neighbor Night (Art of Hope) 6p-8p at ACDL
- September 15, 2018 – Harvest Party 3p-6p at Presidential Park
- September 17, 2018 – Community Involvement Meeting 6p at St. Pete's
- September 19, 2018 – 501 (c) 3 Meeting 6p at St. Pete's
- September 24, 2018 – Park Enhancements Meeting 6p at St. Pete's
- October 1, 2018 – Fundraising Meeting at 6p at St. Pete's
- October 4, 2018 – Regular Meeting 5:30p at St. Peter's Church
- October 11, 2018 – Neighbor Night (Tailgate Party) 6p-8p at St. Peter's Church

**ServeOhio (Ohio Commission on Service and Volunteerism) Grant – Paint and repair picnic tables at Clifford Kadon Presidential Park:** Ms. Haines moved, Mr. Quaranta seconded that City Council grant permission for an in-kind donation in the form of services and materials at Clifford Kadon Presidential Park; motion CARRIED.

The presence of MN representatives, Ms. Graves and Ms. Bryan, was recognized.

**Parks & Recreation Board (Board) Appointment :** Mr. Roskovics moved, Ms. Haines seconded to appoint Mary L. Graves as a member of the Parks & Recreation Board; motion CARRIED.

The Ward 5 Councilor said she is excited about what MNC is doing, what is taking place at CKPP. She said with the City's help and by the completion of projects, she believes the Board is moving in the right direction.

### **Parks & Recreation Projects**

The President asked if the list of projects the Board presented to this committee will come before City Council at a later date. The Manager said, "Most of the time, unless it's a monetary issue where it's over \$10,000, we just go ahead and move forward with those projects." The President then stated,

“So, some of those things we were given will be occurring and some will come to Council at a later date.” The Manager responded, yes.

#### **Parks & Recreation Board Meetings**

The President announced the Board’s meetings are moving to the first Tuesday of the month at 6:00 p.m.

#### **FINANCE & PERSONNEL - (F&P)** (McClure/Pugliese)

The Chair reported on the committee’s Friday, September 14 meeting, as follows:

- The Acting Finance Director touched on the legislative content that was discussed
- Police Department overtime is a concern
- Police Department has a manpower shortage; the City Manager will place the call for lateral transfers on the City’s website
- The City Solicitor was asked for his recommendation on how far back the City should bill for unbilled sewer and trash utility services should such accounts be found or brought to the City’s attention; and what is attainable. The Solicitor said charge-offs due to non-payment should be no more than 5 years. “Generally speaking, a debt owed to a governmental entity never really goes away. It’s always possible that it can be collected for years and years in the future. But, I think it’s a matter of resources – how many resources you want our staff to have to devote to collecting an account that either hasn’t been billed for some months or years, or has been billed for some months or years and simply hasn’t been paid either by certification and other efforts.” He commented that somewhere between 2 to 5 years is reasonable for the best use of staff’s time. The Chair asked the Clerk of Council to keep this topic on the committee’s agenda so the matter of payment arrangements previously made or made in the future may be discussed with the incoming Finance Director. The Ward 3 Councilor suggested 3 years as a reasonable timeframe.
- **Travel Policy:** Mr. McClure moved, Mr. Roskovics seconded to amend the current travel policy in accordance with the committee’s recommendation; motion CARRIED.
- **Investment Policy:** The Acting Finance Director suggested the City’s Investment Committee visit and/or consult with Middleburg Heights, who has a very aggressive policy, to get some ideas before moving forward with amending the City’s investment policy.
- **JEDD Audit:** The Acting Finance Director presented State Auditor findings resulting from their audit of our JEDDs. The City Manager is going to speak with Harpersfield Township to get some ideas on how to address the audit findings. The Chair asked that this matter be addressed at the committee’s next meeting, with the intent to bring out of committee a request for legislation that will address the findings.
- **State of Ohio Rainy Day Fund:** Mr. McClure moved, Ms. Haines seconded to have drafted “A RESOLUTION TO STRONGLY URGE THE OHIO GOVERNOR AND MEMBERS OF THE OHIO GENERAL ASSEMBLY TO INVEST THE STATE BUDGET SURPLUS IN MUNICIPALITIES; motion CARRIED.

**PUBLIC WORKS/PUBLIC UTILITIES/CABLE/SCHOOLS - (PW/PU/C/S)** (Pugliese/Vacant)

The Chair announced Ashtabula Area City Schools Superintendent, Dr. Mark Potts, will be present at their October 5 or November 2 committee meeting, to share District happenings.

**SAFETY FORCES - (SF)** (Speelman/Harley)

**Legislation Request**

Mr. Speelman moved, Mr. Quaranta seconded to prohibit parking on the west side of Adams Avenue (between West 52<sup>nd</sup> and West 57<sup>th</sup> Streets), for the entire length of the road, as recommended by Police Chief Stell; motion CARRIED.

**September Meeting**

The Chair announced the committee's Monday, September 27, meeting, cancelled.

**WORK SESSION:** No Report

**LEGISLATION AGENDA**

- Formal Legislation Request(s)
- Form and Correctness: None
- Legislation Overview: The Clerk of Council provided
- Public Discussion (Legislation Only): None
- Consent Agenda Format

Mr. Quaranta moved, Mr. Roskovics seconded to dispose of the Regular Business Legislation Agenda by Consent Agenda for Ordinance Nos. 2018-84 through 2018-87 only; motion CARRIED.

- **Legislation Reading**

The Clerk of Council presented the following legislation for Council's consideration:

ORDINANCE NO. 2018-81, AN ORDINANCE ACKNOWLEDGING THE HIRING OF MS. TRACI AS DIRECTOR OF FINANCE OF THE CITY OF ASHTABULA EFFECTIVE MONDAY, OCTOBER 1, 2018, FOR A THREE YEAR PERIOD. (City Council), was presented. Mr. Pugliese moved, Mr. Speelman seconded to waive the reading of the ordinance; motion CARRIED. Mr. Pugliese moved, Mrs. Harley seconded to waive the Charter requirement of two readings. On the roll call to waive the Charter requirement: Mr. Pugliese, Mr. Quaranta, Mr. Speelman, Ms. Haines, Mrs. Harley, Mr. McClure, Mr. Roskovics voted yea; motion CARRIED. On the roll call to adopt the ordinance: Mr. Pugliese, Mr. Quaranta, Mr. Speelman, Ms. Haines, Mrs. Harley, Mr. McClure, Mr. Roskovics voted yea; motion CARRIED.

ORDINANCE NO. 2018-82, AN ORDINANCE TO MAKE SUPPLEMENTAL APPROPRIATIONS IN THE GENERAL FUND AND JEDD FUNDS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF ASHTABULA, STATE OF OHIO, FOR THE PERIOD JANUARY 1, 2018 THROUGH DECEMBER 31, 2018. (Acting Finance Director), was presented. Mr. Pugliese moved, Mr. Quaranta seconded to waive the reading of the ordinance; motion CARRIED. Mr. Pugliese moved, Mr. Quaranta seconded to waive the Charter requirement of two readings. On the roll call to waive the Charter requirement: Mr. Pugliese, Mr. Quaranta, Mr. Speelman, Ms. Haines, Mrs. Harley, Mr. McClure, Mr. Roskovics voted yea; motion CARRIED. On the roll call to adopt the ordinance: Mr. Pugliese, Mr. Quaranta, Mr. Speelman, Ms. Haines, Mrs. Harley, Mr. McClure, Mr. Roskovics voted yea; motion CARRIED.

ORDINANCE NO. 2018-83-A, AN ORDINANCE REPEALING, IN ITS ENTIRETY, PAYROLL ORDINANCE NO. 2018-78, FOR THE PURPOSE OF CHANGING THE TITLE/POSITION OF THE ASHTABULA MUNICIPAL COURT DRUG COURT ADMINISTRATOR TO DEPUTY BAILIFF (DRUG COURT) AND ADJUSTING THE PAY FROM \$20.00 PER HOUR TO \$25.00 PER HOUR, EFFECTIVE SEPTEMBER 1, 2018, IN ACCORDANCE WITH ASHTABULA MUNICIPAL COURT JOURNAL ENTRY FILED SEPTEMBER 12, 2018. (Municipal Court Judge), was presented. Mr. Speelman moved, Mr. McClure seconded to waive the reading of the ordinance; motion CARRIED. Mr. Quaranta moved, Mr. McClure seconded to waive the Charter requirement of two readings. On the roll call to waive the Charter requirement: Mr. Pugliese (yea), Mr. Quaranta (yea), Mr. Speelman (nay), Ms. Haines (yea), Mrs. Harley (yea), Mr. McClure (yea), Mr. Roskovics (yea); motion CARRIED. On the roll call to adopt the ordinance: Mr. Pugliese (nay), Mr. Quaranta (nay), Mr. Speelman (nay), Ms. Haines (yea), Mrs. Harley (nay), Mr. McClure (yea), Mr. Roskovics (yea); motion FAILED by a vote of 3 to 4.

ORDINANCE NO. 2018-83-B, AN ORDINANCE AUTHORIZING COMPENSATION, SALARIES AND WAGES TO EMPLOYEES OF THE ASHTABULA CITY MUNICIPAL COURT AND PROBATION DIVISIONS. (Municipal Court Judge), was presented. Mr. Roskovics moved, Mr. Quaranta seconded to remove this ordinance from the agenda due to the failure of Ordinance No. 2018-83-A; motion CARRIED.

#### **Consent Agenda**

ORDINANCE NO. 2018-84, AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH MORTON SALT, INC. FOR THE PURCHASE OF ROCK SALT FOR WINTER ROAD DE-ICING PURPOSES. (City Manager)

ORDINANCE NO. 2018-85, AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A COMMUNITY REINVESTMENT AREA TAX INCENTIVE AGREEMENT WITH SPRING FAMILY PROPERTIES, LLC, FOR TAX ABATEMENT AT 75% FOR 10 YEARS FOR THE RECONSTRUCTION/REMODELING OF THE STRUCTURE AT 2421 LAKE AVENUE TO BECOME A QUICK SERVICE RESTAURANT. (City Manager)

ORDINANCE NO. 2018-86, AN ORDINANCE REPEALING, IN ITS ENTIRETY, EXISTING CODIFIED ORDINANCE CHAPTER 951, ENTITLED SOLID WASTE DISPOSAL, IN ORDER TO INCREASE EFFICIENCY AND IMPOSE NEW CHARGES FOR RUBBISH DISPOSAL IN THE CITY OF ASHTABULA EFFECTIVE OCTOBER 1, 2018. (City Manager)



ORDINANCE NO. 2018-87, AN ORDINANCE ENACTING NEW CODIFIED ORDINANCE CHAPTER 951, ENTITLED SOLID WASTE DISPOSAL, IN ORDER TO INCREASE EFFICIENCY AND IMPOSE NEW CHARGES FOR RUBBISH DISPOSAL IN THE CITY OF ASHTABULA EFFECTIVE OCTOBER 1, 2018. (City Manager)

Mr. Pugliese moved, Mrs. Harley seconded to waive the reading of the ordinance; motion CARRIED. Mr. Pugliese moved, Mr. Quaranta seconded to waive the Charter requirement of two readings. On the roll call to waive the Charter requirement: Mr. Pugliese, Mr. Quaranta, Mr. Speelman, Ms. Haines, Mrs. Harley, Mr. McClure, Mr. Roskovics voted yea; motion CARRIED. On the roll call to adopt the ordinance: Mr. Pugliese, Mr. Quaranta, Mr. Speelman, Ms. Haines, Mrs. Harley, Mr. McClure, Mr. Roskovics voted yea; motion CARRIED.

## NEW BUSINESS

### Tell Us Something We Don't Know

1. The President announced this to me the last meeting of Gazette Newspaper reporter, Mr. Robert Lebzelter, due to his pending retirement. Mr. Lebzelter was commended for excellent reporting and thanked for his efforts to make Ashtabula better.
2. The Ward 4 Councilor reported that on Friday, September 14, Youth LEADERship Ashtabula County kicked off their 2018-2019 program at Camp Beaumont on Route 45. They spent the day outdoors doing team building exercises. There are two groups; one is comprised of about 30 high school seniors under the direction of Ms. Stacy Stevenson; the other is about 60 high school juniors under the direction of Ms. Kelli Jones. He said it is encouraging to see young people doing good things and being ambitious about becoming leaders in this community. He said hopefully the young students who presented earlier in the evening will be a future Youth LEADERship participant.
3. The Ward 3 Councilor reported a Neighborhood Watch meeting took place Saturday at Cornelius Park. The purpose was kick off a five ward combined effort. He said Ms. Kathy Pallaise will provide details.
4. The Clerk of Council:
  - a. Hospice of the Western Reserve Volunteer Recruitment Manager, Mary "Nikki" Matala, is having a volunteer training class October 2, 4, 9, and 11, from 9:00 a.m. to 1:00 p.m., at their offices located at 1166 Lake Avenue. For more information, visit [hospicewr.org/volunteer](http://hospicewr.org/volunteer). To register call 216.255.9090. Young people are encouraged to participate.
  - b. Acting Finance Director, Carolyn Sheldon, is a "bright star at city hall. She is very capable, very intelligent, very compassionate, very dedicated and I just want her to know, as I tell her infrequently, but do let her know, that I appreciate her. So, Carolyn, thank you for getting City Council, me, the Manager and the City through this time. You stepped up to the plate and your efforts have not gone unnoticed." The President said he believes the full Council fills "the exact same way". He said he told her recently that when she reports to Council,

her concern for the City “comes right through in everything she does and says. As somebody who lives in this town, I just really appreciate that and like knowing that she’s here working on behalf of the City. We certainly appreciate you helping us through this time.” Mrs. Sheldon expressed her gratitude.

**PUBLIC DISCUSSION/COMMENTS (General Matters)**

- **Ms. Kathy Pallaise, 1142 East 6<sup>th</sup> Street:** reported former Ward 5 Councilor Kris Hamrick handled off Neighborhood Watch to her. Each ward has a captain and a co-captain that are responsible for their ward. There is a “chain line”, so if someone sees a crime they call the Police then the next person in the “chain line” is called until the neighborhood is made aware of what is going on. They will meet each week and will be the Police Department’s eyes. All the public will do is watch and notify the police. There will be a few events, including a “big cookout for everybody in their wards”. It is basically a program where everyone watches out for their own neighborhood. When asked if the captains and co-captains have been chosen, Ms. Pallaise said yes, in Wards 5 and 3. Captains and Co-captains are needed in Wards 1, 2 and 4. Interested persons may reach out to Ms. Pallaise on the Neighborhood Watch facebook page.
- **Ms. Stacy Bryan, My Neighborhood Collaborative (MNC):** asked what is the next step in moving forward with the ServeOhio grant to repair and paint picnic tables at Clifford Kadon Presidential Park. The Clerk responded that earlier in this meeting permission was granted for MNC to move forward.

**EXECUTIVE SESSION**

None

**ADJOURNMENT**

Hearing no further business to come before this Council, the President declared the meeting adjourned at 8:30 p.m.

DATE APPROVED:

October 1, 2018

ATTESTED BY:

John S. Roskovics  
John S. Roskovics  
President of Council

ATTESTED BY:

LaVette E. Hennigan  
LaVette E. Hennigan, MMC  
Clerk of Council